**DRAFT ACTION PLAN**

Organization:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **SUGGESTED FOCUS AREAS for next 3 months** | |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |

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| **ACTION PLAN for next 3 months** | | | | |
| **Action** | **By Whom** | **By When** | **Status** | **Notes on Potential Obstacles, Resources Needed** |
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Madeline Snow, UMass Lowell, 2/15/13